



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ROY E. THOMAS AND BETTY J. THOMAS, HIS WIFE

TO LUMBERMEN'S INVESMENT CORPORATION BEARING DATE OF JUNE 28, 1985 RECORDED IN BOOK , PAGE , ON JULY 3, 1985 DOCUMENT 85088356 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 59,200.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 13 (EXCDPT THE NORTH 9 FEET) AND LOT 14

(EXCEPT THE SOUTH 9 FEET THEREOF) IN WHEELER'S

RESUBDIVISION OF BLOCK 33 IN NORWOOD PARK, IN

THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40

NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL COOK COUNTY

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 10, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Alyson Wright
ALYSON WRIGHT
ASST. VICE PRESIDENT



Angela Carr

5/2
#1/2

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000718545

STATE OF FLORIDA
COUNTY OF DUVAL

5616 N NAGLE AVE
CHICAGO IL 60646
TAX ID NO. 13064180280000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ~~ALYSON WRIGHT~~ WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 10, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



DocuSign Clerk's Office