AMIC LOAN NO. UND FICIAL CO

0010442031 429/0085 51 001 Page 1 of 2 2001-05-24 11:35:42 Cook County Recorder 23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDLE OF A CERTAIN MORTGAGE DEED EXECUTED BY SUSAN A. CASCIO, UNMARRIED PERSON

FIRST NATIONAL MORTGAGE NETWORK
BEARING DATE OF MAY 24, 1994 RECORDED IN BOOK,
PAGE, ON JUNE 3, 1994 DOCUMENT 94-494011 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$90,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 174 IN ARTHUR DUNAS HARLEM AVENUE ADDITION

A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION

24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HERLBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 09, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Y: UCO WRIGHT

ASST. VICE PRESIDENT

Angela Carr

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UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000572630

STATE OF FLORIDA COUNTY OF DUVAL

7334 W 113TH PL WORTH IL 60492 TAX ID NO. 23242100160000

I HEREBY CFRTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE—MENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTAPILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SFAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 09, 2001

NOTALY TO

THIS INSTRUMENT WAS PREPARED BY: Angela carr PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196

ANGELA CAPA

COMMISSION

COMMI