

RELEASE DEED

UNOFFICIAL COPY

0010442245

2001-05-24 10:35:23  
Cook County Recorder 25.50



**MAIL TO:**

**Marilyn H Johnson**  
1918 S Michigan Ave, Unit 302  
Chicago, IL 60616

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Marilyn H Johnson, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 24th of February, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00160486, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED.**

Permanent Index Number(s): 17-22-306-033 & 17-22-306-032

THIS INSTRUMENT WAS PREPARED BY: CasSandra Groves, 111 W. MONROE - 200/14 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 1918 S Michigan Avenue, Chicago, IL 60616

Dated this 27th day of March, 2001

*Pamela R Sierra*

Pamela R Sierra, Mortgage Loan Officer

*Bryan Mundy*

Bryan Mundy, Mortgage Loan Officer



**BOX 158**

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MS

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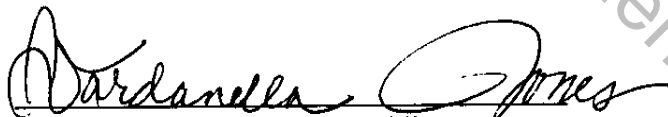
(STATE OF ILLINOIS)

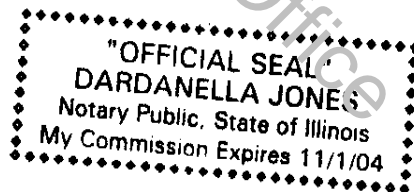
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be a MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of March, 2001

  
Dardanella Jones, Notary Public



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FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA 1992 LOAN POLICY WITH EAGLE PROTECTION ADDED  
SCHEDULE C

File No.: C191564

**LEGAL DESCRIPTION:**

UNITS 302+P-8 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE  
SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK  
2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF  
ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED JANUARY 28, 2000 AS DOCUMENT 00074125 IN COOK COUNTY  
ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.