-RÉLEASE DEEL NO FFICIAL CO

7428 000 10 001 Fage 1 of

Cook County Recorder

25.50



MAIL TO:

Ronald L. Solomon Margo G. Solomon 3502 Laburnum CT Northbrook, IL 60062

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Rearld L. Solomon and Margo G. Solomon, his wife, as tenants by the entireties, their Heirs, of the County of Cook and State of Illinois all 1gl t title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of September, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99865830, to the premites therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 04-05-315-012

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - '.00/ 9 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3502 Labornom Court, Northbro

Dated this 26th day of April, 2001.

Syzanne Woodke, Assistant Vice President

Pamela R. Sierra, Mortgage Loan Officer

BOX 150



R

## UNQLETE GLAL COPY

SS.

## (COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Suzanne Woodke personally known to me to be an ASSISTANT VICE PRESIDENT of the HARRIS TRUST
AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be an
MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and
delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses
and purposes therein set forth.

Given under my hand and seal this 26th day of April, 2091.

Rich Bensen, Notary Public

Clort's Orginica

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Ronald L Solomon

Property Address: 3502 Laburnum Court

Northbrook, IL 60062

Loan Number: 0070018059

Date: 9/10/99

Property Description:

PARCEL 1: LOT 12 IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDANI IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT "A" AND PRIVET ROADS KNOWN AS LABURNUM DR. AND/OR LABURNUM COURT ALSO KNOWN AS OUTLOT "" AS CREATED BY DECLARATION EXECUTED BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1988 AND The RECOR. KNOWN AS TRUST NUMBER F88-748 RECORDED JUNE 29, 1989 AS DOCUMENT 89295409.

**-4034** (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99

L# 7001 8059