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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF TITLES IN WHOSE** THE OFFICE MORTGAGE OR DEED WAS **OF** TRUST FILED.

2432/6115 07 001 Page 1 of 2 2001-05-24 11:00:51 Cook County Recorder 23.00



Loan No. 000000000916056328

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence W Klann And Carol A Klann, His Wife, its/his/hers/uren heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of November 30, 1999, and recorded on December 2, 1999, ip Document 09124648 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 04-23-101-008

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belor, ging or appertaining.

Address(es) of premises: 1820 CAMDEN DR, GLENVIEW, IL, 60025-0000

Witness my hand and seal April, 28, 2001.

CHASE MANHATTAN BANK USA, N.A.

Judith Poindexter Asst. Vice President



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UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 28, 2001.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000000916056328

OF COOK COUNTY CLERK'S OFFICE

Prepared by: Jackie Lusk
Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981