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2001-05-24 10:39:45
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 1st OF JULY, 2000 AND KNOWN AS TRUST NUMBER 6593, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain CONSTRUCTION MORTGAGE and ASSIGNMENT OF RENT bearing the date of the 25th DAY OF JULY, 2000 and recorded in the Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document Number 00595230 and 00595231 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 3812 3rd FLOOR MID and P3 IN ARCHER HEIGHTS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 3 IN MURDOCK JAMES & COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF LOTS 5 AND 6 OF JAMES GILLETT'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00926495 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-02-313-025-0000, 19-02-13-026-0000 and 19-02-13-027-0000

Address(es) of premises: 3812 W. 47th Street, Unit 3M AND P3, Chicago, IL., 60632

BOX 333-CTT

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Witness our hands, this 17th, day of May, 2001

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: John E. Leahy
JOHN E. LEAHY
ITS: SENIOR VICE PRESIDENT

By: Howard Kockler
HOWARD KOCKLER
ITS: SENIOR VICE PRESIDENT

This instrument was prepared by:

Judy Marsden
First Midwest Bank, N. A.
17500 Oak Park Avenue
Tinley Park, Il. 60477

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and HOWARD KOCKLER, personally known to me to be the SENIOR VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and HOWARD KOCKLER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of May, 2001.

Carol A. Sabo
Notary Public

Commission Expires 1-24-04

MAIL TO:
FIRST MIDWEST BANK, N.A.
17500 OAK PARK AVENUE
TINLEY PARK, IL. 60477



LN#: 312010396-35540
Customer's Mailing Address: Archer Heights Condo Conversion, LLC
C/O Brian Kuzdas 9525 South 79th Ave. Suite 11 Hickory Hills, IL 60457-2261

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