

UNOFFICIAL COPY

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2001-05-24 10:21:06  
Cook County Recorder 23.50



0010442714



Prepared by:  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan # 1007366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 05/09/01 executed by **MARY DAVIS, AN UNMARRIED WOMAN**

0010442713

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ **COOK** County Records, State of Illinois described

hereinafter as follows: (See back for Legal Description)

Commonly known as **77 EVERGREEN UNIT #506 ARLINGTON HEIGHTS, IL. 60005**

P.I.N.03-29-349-032-1098/11032

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

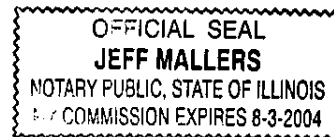
MSA, a Div. of United Financial  
Mortgage Corporation  
An Illinois Corporation

On 05/09/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**ANN G. VECCHIONE**

*Ann G. Vecchione*  
By: **ANN G. VECCHIONE**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be the **ASSISTANT VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

*Jeff Mallers*

1st AMERICAN TITLE order # LAR51060 NCC 2052

LAR 51060

*2  
cc*

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LEGAL DESCRIPTION:

UNIT 506 AND GARAGE SPACE P-4 IN THE RESIDENCES OF ARLINGTON HEIGHTS TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office