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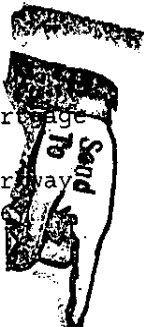
2437/0031 20 001 Page 1 of 2

2001-05-24 10:35:30

Cook County Recorder 23.50

Prepared By:

Resource Plus Mortgage Corporation  
1600 Colonial Parkway  
Inverness IL 60067



After Recording Return To:

Resource Plus Mortgage  
  
1600 Colonial Parkway  
Inverness, IL 60067

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 097267156

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Home Loans, Inc.  
75 North Fairway Drive, Vernon Hills IL 60061

2  
CE

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
May 11, 2001 to secure payment of One Hundred Fifty  
Thousand and no/100.  
(U.S. 150,000.00 ) executed by JAMES L. HARRIER and KIMBERLY D. HARRIER, Husband and Wife

0010442726

Lot 17 in Block 9 in Merrills Home Addition to Palatine being a Subdivision in the East 1/2 of Section 23, Township 42 North, Range 10, EAST of the Third Principal Meridian, in Cook County, I Illinois.  
to Resource Plus Mortgage Corporation, a corporation organized under the laws of Illinois and whose address is 1600 Colonial Parkway, Inverness IL 60067, and recorded in Book, Volume , or Libor No. , at page (or as No. ), by the COOK County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-23-208-004

LAL51318

Commonly known as: 121 SOUTH ASHLAND AVE 1st AMERICAN TITLE order #  
PALATINE, IL 60067

2012

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*James Anderson*  
\_\_\_\_\_  
Witness

Resource Plus Mortgage Corporation

(Assignor)

\_\_\_\_\_  
Witness

By: *Angelo Cusinato*  
\_\_\_\_\_  
(Signature)

ANGELO CUSINATO, PRESIDENT

STATE OF IL

COUNTY OF *Cook*

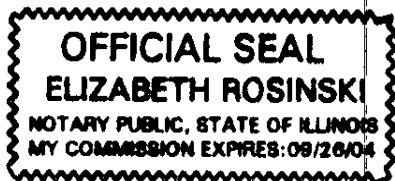
On May 11, 2001  
State, personally appeared  
President

before me, the undersigned a Notary Public in and for said County and Angelo Cusinato, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Elizabeth Rosinski*  
\_\_\_\_\_  
Notary Public

My Commission Expires: *9/26/04*



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