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ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a State Banking Organization (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by COUNTRYWIDE HOME LOANS, INC. a body politic and corporate (the "Assignee"),

sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated May 22, 2001, made by Latasha M White, AN UNMARRIED WOMAN to the Assignor in the principal sum of One Hundred Twenty Nine Thousand Three Hundred Fifty and 00/100 Dollars (\$129,350.00) and recorded in the Office of the Recorded of deeds of Cook County, Illinois as Document Number _____, on real estate legally described as follows:

See Attached Legal Description

00 104 43066

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22nd day of May, 2001

Assignor: HARRIS TRUST AND SAVINGS BANK

By: Peter Stojic
PETER STOJIC
Title: VICE PRESIDENT

(SEAL)

ATTEST:

By: Dave Sine
DAVE SINE
Title: VICE PRESIDENT

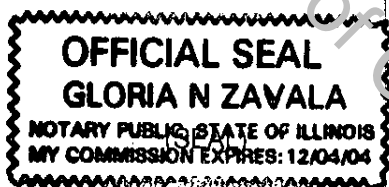
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STATE OF ILLINOIS)
)
COUNTY OF Cook)

I, **GLORIA ZAVALA**, a Notary Public in and for the County and State afore-
said, do hereby certify that **DAVE SINE** and **PETER STOJIC**
who are personally known to me to be the persons whose name are sub-
scribed to the foregoing instruments as such **VICE PRESIDENT** and
VICE PRESIDENT of said State Banking Organization, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as
their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused
the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 22nd day of May, 2001



Gloria N. Zavala
NOTARY PUBLIC

My Commission Expires:

12/04/04

This instrument was prepared by:
+ mail to:



Barb Kwiatkowski
Barb Kwiatkowski
HARRIS TRUST AND SAVING BANK
200 W. Monroe, 19th Fl.
Chicago, IL 60606

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Latasha M White

Property Address: 1643-45 West Sherwin
Chicago, IL 60626

Loan Number: 0070149766

Date: 5/22/01

Property Description:

UNIT 1-B AND PARKING SPACE p-1 IN SHERWIN ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 9 IN BLOCK 4 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175.0 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2000 AS DOCUMENT NUMBER 00833706, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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