

Prepared By

UNOFFICIAL COPY

0010443007

2434/0063 49 001 Page 1 of 2  
2001-05-24 12:11:13  
Cook County Recorder 23.50

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

*Mail 2031806/RO/MTC*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-64557

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 22, 2001**  
executed by **MICHAEL B DILLON AND BARBARA K. DILLON, MARRIED- HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **0010443006** **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **6012 NORTH MENARD, CHICAGO, ILLINOIS PJE 46** **0010443006**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On **MAY 22, 2001**  
(Date of Execution)

before \_\_\_\_\_

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PERL MUTTER**  
By: \_\_\_\_\_  
Its: **PRESIDENT**

known to me to be the  
and

**KEN PERL MUTTER**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_



Notary Public Diana B. Turk  
Cook County,

My Commission Expires 01/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

09-72-64557

**RIDER - LEGAL DESCRIPTION**

THE SOUTH 30 FEET OF LOT 13 IN BLOCK 2 IN EDGEWOOD BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSORS SUBDIVISION OF THE NORTHEAST FACTIONAL 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-05-215-014-0000

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