

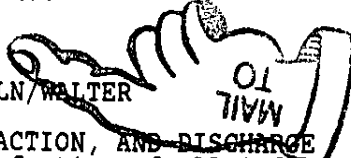
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2/36/00 5 11 001 Page 1 of 4
2001-05-24 14:49:42
Cook County Recorder 27.50



Proprietary
Cook County Clerk's Office



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 36540
LOUISVILLE, KY 40232-9953
Loan No.: 0000097144643/01-573291470 /TLN/WALTER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID A WALTER & LISA G WALTER, H/W
Mortgagee: RESOURCE PLUS MORTGAGE CORPORATION
Prop Addr: 5512 HIGHLAND DRIVE
PALATINE IL 60067
Date Recorded: 01/18/01
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/29/00 Book:
Loan Amount: 275,000 Page:
Document#: 0010045791
PIN No.: 02-27-310-019

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 01/18/01 Book: 0010045792 Page:
Brief description of statement of location of Mortgage Premises.

LOT 12 IN WEXFORD UNIT 2, A SUBDIVISION IN THE S 1/2 OF SEC 27, TWSP 42 N, RANGE 10, E OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

Dated: APRIL 24, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton
Assistant Vice President

Attest: Norothy Malet

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P-4
M-4
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DAVID A WALTER
LISA G WALTER
5512 HIGHLAND DRIVE
PALATINE IL 60067

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this APRIL 24, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

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