

UNOFFICIAL COPY

PREPARED BY: JILL GRISETO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 8668961



0010443787  
5750/0067 87 006 Page 1 of 2  
2001-05-24 13:18:59  
Cook County Recorder 23.50

01 MAY 22 AM 11:16

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ATUL SHAH and DHARMIK SHAH, HUSBAND AND WIFE

and dated 05/11/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0010443786

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

PIN 08-13-307-037-1016

ALSO KNOWN AS: 701 ELMHURST ROAD, UNIT C, DES PLAINES, ILLINOIS 60016  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On May 11th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Kelly A. Masterton COUNTY Cook  
My Commission Expires 6/29/03  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: \_\_\_\_\_

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



2 Pgs

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# UNOFFICIAL COPY

JORY CHELIN AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R86585

PROPERTY ADDRESS: 701 ELMHURST ROAD, UNIT C  
DES PLAINES, IL 60016

## LEGAL DESCRIPTION:

UNIT 701-C AS DELINEATED ON SURVEY OF LOTS 24, 25, 26, 27, 28, 29, 30, 31 AND 31 IN KUNTZE'S HIGH RIDGE KNOLLS UNIT 5, BEING A RESUBDIVISION OF LOT 21, TOGETHER WITH PARTS OF LOTS 10, 12 AND 20 OF THE OWNERS SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 32932, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21936901; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-13-307-037-1016

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