Form No. 10R AMERICAN LEGAL FORMS, CHICAGO, IL

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0010443727

Cook County Recorder

23.50

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Corter - Histord and high William M. & Anna C. Carter

8149 S. Albany

0010443727

		(The Above Space For Re	corder's Use Only)	
of the		State o	f <u>Illinois</u> pood and valuable side	County
Eric Cooper 5338 S. Greenwood Chicago, Illinois 60615				
the following described Real Estate situated in the (See reverse side for legal description.) hereby re Exemption Laws of the State of Illinois. SUBJECT	elearing and w	Cook aiving all rights under	_ in the State of Illinois and by virtue of the Ho and subsequent yea	omestead
P I. I. N I. (DVV) 10.25.110	<u> </u>	P.W.		
Permanent Index Number (PIN): 19-36-118-				
Address(es) of Real Estate: 8149 S. Al				
	DATED	this 20th do	y of <u>April</u>	_ xx <u>200</u> 1
PLEASE	(SEA	_) <u>‹</u>	7,6	_(SEAL)
PRINT OR William M. Carter TYPE NAME(S) BELOW SIGNATURE(S)  William M. Carter  William M. Carter  TYPE NAME(S)  BELOW  SIGNATURE(S)	(SEAL	Anna C: Carte	Cailor	 _(SEAL)
State of Illinois, County of Cook said Count	y, in the State	ss. I, the undersign	ned, a Notary Public in BY CERTIFY that	and for
ANGELO JAMES LEVENTIS are personally subscribed and ackno instrument	known to me to the foregoing wledged that as <u>their</u>	ig instrument, appeared, <u>t</u> h <u>ey</u> signed, free and voluntary a	sons whose name sold before me this day in sealed and delivered act, for the uses and per of the right of home	the said
Given under my hand and official seal, this2		day of Apri	1 /	<b>%</b> X2001
Commission expires $\frac{12-16-200}{9}$	<u> </u>	angelo Jan	nes designition	2
This instrument was prepared by Angelo J.	Leventis,	1410 W. Higgins F	Road #204, Park R	idge,

(NAME AND ADDRESS)

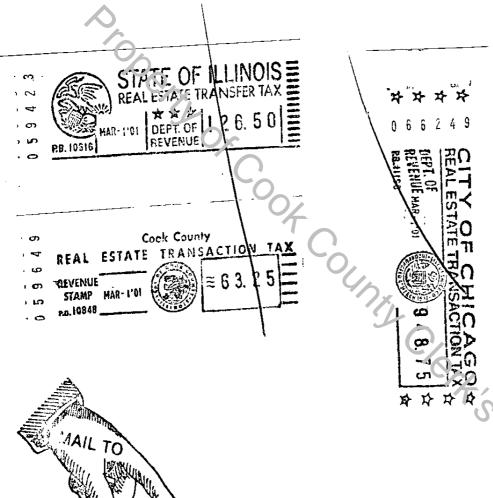
Illinois 60068

<u> 0010443727 .</u>

## UNOFEGI GELAGIAN COPY

of premises commonly known as \_\_\_8149 S. Albany, Chicago, Illinois 60652

LOT 24 EXCEPT THE SOUTH 10.50 FEET THEREOF) AND THE SOUTH 12.5 FEET OF LOT 25 IN BLOCK 2 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST \$\frac{1}{4}\$ OF THE NORTHWEST \$\frac{1}{4}\$ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.



AAIL TO

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	SUSAN A. GORECZMY (Name)	
	100 W. MONROE #804	
	(Address)	
	CHICAGO, 16 60603	

Eric Coor	oer		<u> </u>
	(Name)		
8149 S.	Albany		
	(Address) Illinois	60652	
	(City, State and 2	Zip)	

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_