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UNOFFICIAL COM 13 86 882 Page 1 of

2001-05-24 13:28:15

Cook County Recorder

23.50

DISCHARGE OF MORTGAGE

CC LN. 701103-4
362665 ESCNOW

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.
whose address is
8401 Connecticut
Ave., Chevy Chase,

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

MD 20815, do s hereby certify that a certain Indenture Mortgage dated March 06, 1998 made a executed by

Deborah L Gordon and

of the first part, to CHEVY CHASE BANKF SB of the second part and recorded in the Register's Office for the County of COOF, State of Illinois, in Book , Page , as Document No. 98204639

on 03/16/98, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this May 07, 2001

Signed in the presence of:

CANET G MILLS

ASSISTANT VICE PRESIDENT

CHEVY CHASE BANK, F.S.B. SERVICING AGENT FOR J. S. BANK NATIONAL ASSOCIATION

Joseph P. Eger Vice President

STATE OF MARYLAND COUNTY OF MONTGOMERY

On May 07, 2001, before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Notary Publie: ALCIE LIU

My Commission Expires: 01/29/03

Prepared by:

Chevy Chase Bank, F.S.B. Attn: Loan Servicing/Releas 6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA7

UNOFFICIAL COPY

HENE" MOORE BRIDGEVIEW DEFICE Property of Court Courts Of



PROPERTY DESCRIPTION

Commitment Number: MR620883

The land referred to in this Commitment is described as follows:

UNIT G-1 AND PARKING SPACE 11 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION, OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AND AS DELINEATED ON A SURVEY ATTACHED THERETO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Clert's Orrice

PIN#17-04-20\$-064-1013

RETURN TO: DEBORAH L. GORDON 1430 N. LA Salle ST

Chks60, 1L

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Atopens of Coot County Clert's Office

TO THE ARTER OF