

① H 21014989 etc

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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2001-05-24 13:37:43
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AIMEE M. FELDMAN AND LARRY FELDMAN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSGN OF RENTS, bearing date the 24 day of OCTOBER, 19 96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 96810451 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST 24.50 FEET OF LOT 24 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining:
Permanent Real Estate Index Number(s): 14-17-314-049
Address(es) of premises: 1434 W. IRVING PARK RD., CHICAGO, ILLINOIS 60613
Witness _____ and _____ and seal _____, this _____ day of _____, 19 _____

Joan M. Washkowiak (SEAL)
JOAN M. WASHKOWIAK
VICE PRESIDENT (SEAL)

This instrument was prepared by malto AMERICAN CHARTERED BANK, 1199 E. HIGGINS RD. SCHAUMBURG, IL 60173
K. NEUCKRANZ (NAME) (ADDRESS)

BOX 333-CT1

1044421

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

GIVEN Under my hand and seal this 18 day of April, 192001

Kimberly J. Neuckranz
 NOTARY

Commission Expires _____

OFFICIAL SEAL
 KIMBERLY J NEUCKRANZ
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXP. JUNE 9 2002

I, KIMBERLY J. NEUCKRANZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN WASHKOWIAK President of the AMERICAN CHARTERED BANK a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
 County of COOK
 SS: }