

Tru Bill
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2001-05-24 13:05:51
Cook County Recorder 25.00



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

AMERICAN ENTERPRISE BANK

600 N. Buffalo Grove Road, Buffalo Grove, Illinois 60089
PHONE 847-465-9700 FAX 847-465-0211

RELEASE OF MORTGAGE

LOAN# 90372

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Sharon May, whose address is 1053 Hampton Harbor, Schaumburg, IL 60193 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage dated January 16, 1998 and recorded January 20, 1998 as document number #98048974 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

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PARCEL 1: UNIT NO. 9203 IN NANTUCKET COVE PHASE 1, CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1A, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE CONDOMINIUM PHASE 1 EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22957844; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH

BOX 333-CT1

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COOK COUNTY CLERK'S OFFICE

CLERK OF THE COURT

BOX 2000

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ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY AS DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47172 RECORDED January 1, 1975 AS DOCUMENT 22957843 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST NO. 47172 RECORDED AS DOCUMENT 23000109 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRES AND EGRESS, ALL IN COOK COUNTY.

mail to: Sharon May
Property Address: 1053 Hampton Harbor, Schaumburg, IL 60193

Property Tax Identification Number: 07-26-302-1031

Together with all the appurtenants thereto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its vice president, and attested by its commercial lending officer, and its corporate seal is hereto affixed May 9, 2001.

By: *Richard Adamson*
Richard Adamson, Vice President

Attest: *James L. Muchow*
James L. Muchow, Senior Vice President

This instrument was prepared by
Emily Ahern
600 N. Buffalo Grove Road
Buffalo Grove, IL 60089

STATE OF ILLINOIS)

) SS

COUNTY OF LAKE)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Richard Adamson, Vice President, and James L. Muchow, Senior Vice

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20____.

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President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal May 9, 2001.

Patricia L. Logar

Notary Public



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OFFICIAL SEAL
PATRICIA LOGAR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/2015

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