| Prepared By: NOFF | CIAL CO \$3\\\0444353 2417\\0257 81 001 \text{Page 1 of 2} |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| KATHLEEN GNIADY 401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605 | 2001-05-24 13:57:19 Cook County Recorder 23.50 |
| | 0010444352 |
| PACOR MORTGAGE CORP. 401 SOUTH LA SALLE STREET SUITE 605 | - 14-553 |
| CHICAGO ILLINOIS 60605 | |
| 10000 | ent of Real Estate Mortgage |
| FOR VALUE RECEIVED the undersigned hereby grants WASHINGTON MUTUAL HOME LUANS, INC. 75 NORTH FAIRWAY DRIVE | , assigns and transfers to 0010444352 |
| all the rights, title and interest of undersigned in and to the executed by KEVIN J LOWRY AND | at certain Real Estate Mortgage dated APRIL 16, 2001 |
| to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE OF and whose principal place of business is 401 SOUTH LESCHICAGO, ILLINOIS 60605 | THE THORSE |
| and recorded in Book/Volume No. | , page(s) , as Document No. County Records, State of ILLINOIS or Legal Description) |
| | formed to all |
| STATE OF THE PROTE | ACOR MORTGAGE CORP. |
| On APRIL 16, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said | $\mathcal{O}_{\mathcal{O}}$ |
| RANDALL A PAPP known to me to be the | By: RANDALL A PAPP Its: PRESIDENT |
| known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the | By: Its: |
| was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public | Witness: Witness: KATHLEEN A. GNIADY Notary Public, State of Illinois My Commission Exp. 03/02/2002 |
| My Commission Expires 03/02/02 County, | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 09-72-44406

LOT 108 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE ME. 41356:

OF COOK COUNTY CIERTS OFFICE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 DOCUMENT 24135689, IN COOK COUNTY, ILLINOIS.

27-02-205-036