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2439/8088 93 801 Page 1 of 2
2001-05-24 14:13:12
Cook County Recorder 23.58



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA. 92705

Loan#: 96866871

TLS#: 937742



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFERY MANN, DIVORCED NO. SINCE REMARRIED

Original Mortgagee: SECURITY MORTGAGE, INC.

Mortgage Dated: JULY 11, 2000 Recorded on: JULY 24, 2000

as Instrument No. 00553162 in Book No. 4868 at Page No. 0094

Property Address: 9308 SOUTH 53RD COURT, OAK LAWN, ILLINOIS 50453

County of COOK, State of ILLINOIS

PIN# 24-04-321-024; 24-04-321-025

Legal Description: LOTS 5 AND 6 IN BLOCK 16 IN L.E. CRANDALL'S SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER; THE WEST 8 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 17, 2001

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Loan#: 96866871 RLS#: 937742

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WASHINGTON MUTUAL HOME LOANS INC FKA PNC MORTGAGE CORP OF AMERICA

By:

rmenta, Vice President

State of County of **CALIFORNIA ORANGE**

On APRIL 17, 2001 , before me, Richard A. Collins, personally appeared Sandra M. Armenta, Vice President personally known to me (or proved to me on the basis of satisfactory [vidence] to be the person(s) whose name(s) is/are subscribed to the within instrurent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument thi person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Richard A.

RICHARD A. COLLINS COMM. #1290315 NOTAKY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 12, 2005

PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300 Santa Ana, CA 92705 AUDRY PRAMPULA (TEMP) Conto