



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/18/01

BANK ONE NA

By: Anesha M. Stevens  
ANESHA M STEVENS  
Its: Mortgage Officer

Attest: Wendy Adkins  
WENDY ADKINS  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

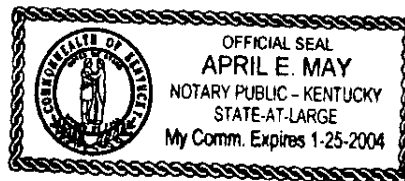
GIVEN under my hand and notarial seal, the day and year first above written.

April E. May  
Notary Public

My Commission Expires:

This instrument was prepared by: WENDY ADKINS  
401000244511003243

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507



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1/19/98 20:57

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Customer: POOLE-BURTON, GWENDOLYN  
341 SHERMAN AVENUE  
Evanston IL 60202

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Application #: 4511003243

## EXHIBIT "A"

### LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON, BEING KNOWN AS PARCEL NO. 11-30-110-010; LOT 21 IN EAST RIDGE ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 298 FEET OF SOUTH 7.56 CHAINS OF NORTH 14.63 CHAINS OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 26759650, RECORDED ON 09/01/83 AMONG THE LAND RECORDS OF COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO GWENDOLYN B. POOLE BY DEED FROM PRUDENCIJA BICKUS DATED 08/30/83, RECORDED 09/01/83, IN INSTRUMENT 26759650.

PARCEL ID NUMBER: 11-30-110-010