

UNOFFICIAL COPY 0010444652

2429/0243 51:001 Page 1 of 5  
2001-05-24 15:58:14  
Cook County Recorder 29.50



0010444652

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 39540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000024963957/0000024963957/TLH/NICHOLS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LAVALL NICHOLS, MARRIED TO LILLIE P BATCHELOR  
Mortgagee: MIDWEST FUNDING CORPORATION  
Prop Addr: 16931 S ANTHONY  
HAZEL CREST IL 60429  
Date Recorded: 01/04/00  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 12/17/99 Book: 9995  
Loan Amount: 92,100 Page: 0199  
Document#: 00007799  
PIN No.: 2930118007

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 01/04/00 Book: 9995 Page: 200  
Brief description of statement of location of Mortgage Premises.

COOK CO IL  
SEE ATTACHED LEGAL

Dated: MARCH 13, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA



By:   
Patrick Dalton  
Assistant Vice President

Attest:

S.S. P. Y  
M. Y  
R

# UNOFFICIAL COPY

WILLIAM NICHOLS  
VICTOR S. BENTON  
SAMUEL L. BENTON

0029

Property of Cook County Clerk's Office



RECORDED  
INDEXED  
MAY 15 2001

10000 01

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000024963957/403-3024963957/TLH/NICHOLS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this MARCH 13, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

NOTARY PUBLIC  
Lynda Arkwright  
Kentucky State At-Large  
My Commission Expires Sept 28, 2002

LAVALL NICHOLS  
16931 S ANTHONY  
HAZEL CREST

IL 60429

7222B-93-10 LOWBALL

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Property of Cook County Clerk's Office

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LOAN NO. 02-49-63957

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in

COOK County, Illinois:  
LOTS 36, 37 AND 38 (EXCEPT THE SOUTH FIVE FEET THEREOF) IN BLOCK 12 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25. ALSO THE EAST 16 FEET OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

TAX I.D.#: 29-30-118-007 29-30-118-008

which has the address of 16931 S. ANTHONY, HAZEL CREST,

[Street, City],

Illinois 60429 [Zip Code]-("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. **Monthly Payment of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

# UNOFFICIAL COPY

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ELECTRONIC LASER FORMS, INC. - (800) 327-0545  
Page 1 of 8

FHA Illinois Mortgage - 4/98  
ELF-4R(IL) (8004)

organized and existing under the laws of ILLINOIS, whose address is 1020 31ST STREET, SUITE 300, DOWNERS GROVE, IL 60515. Borrower owes Lender the principal sum of Ninety Two Thousand One Hundred Dollars and Zero Cents Dollars (U.S. \$ 92,100.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this

("Borrower"). This Security Instrument is given to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

THIS MORTGAGE ("Security Instrument") is given on December 17, 1998. The Mortgagor is LAVALL NICHOLS, MARRIED TO LILLIE P. BATCHELOR.

FHA Case No. 137:0251562-703

## MORTGAGE

LOAN NO. 02-49-03957

State of Illinois

Prepared by:  
GAIL SCHULTZ  
MIDWEST FUNDING CORPORATION  
1020 31ST STREET, SUITE 300  
DOWNERS GROVE, ILLINOIS 60515

I HEREBY CERTIFY THIS TO BE  
A TRUE AND EXACT COPY OF THE  
DOCUMENT EXECUTED AT CLOSING

Record of Mortgages