

UNOFFICIAL COPY 0010444728

2451/0117 38 001 Page 1 of 3
2001-05-24 16:30:05
Cook County Recorder 25.50

THIS INSTRUMENT WAS DRAFTED BY:

JIM CLARIN 612-814-3407
FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

WHEN RECORDED MAIL TO:



FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425
PIN #
Pool # 0015600277
Loan # 7810142852

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COMMERCIAL FEDERAL MORTGAGE CORPORATION
4470 FARNAM STREET
OMAHA, NE 68131

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated JANUARY 24, 2001, executed by

JOSEPH R. AXELROD AND KIMBERLEE SUE AXELROD, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, LLC, its Successors and/or Assigns a corporation organized under the laws of the

STATE OF ILLINOIS, as Document No. 0010084093
and recorded on 5-31-01, in Book/Volume No. Certificate No.
page(s) COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

This document has been re-recorded on , as Doc. No. N/A, Book
Pg. Cert. No.

Commonly Known As: 650 D. FULTON MARKET, CHICAGO, ILLINOIS 60606
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

S-9
P-3
M-4
KAM

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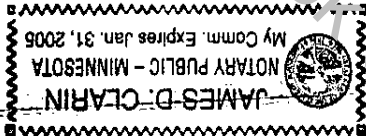
ASIGNBR5001 4/96

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0010444728

Page 2 of 3

Property of Cook County Clerk's Office



James D. Clarin
Notary Public

The foregoing instrument was acknowledged before me this 14TH day of FEBRUARY, 2001, by BERNADETTE WOLF and PAMELA A. DUBEL the MORTGAGE DOCUMENTATION OFFICER and MORTGAGE DOCUMENTATION OFFICER of FIRSTAR BANK, N.A. a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

STATE OF MINNESOTA
COUNTY OF HENNEPIN
BY: *Bernadette Wolf*
BERNADETTE WOLF
ITS MORTGAGE DOCUMENTATION OFFICER
BY: *Pamela A. Dubel*
PAMELA A. DUBEL
ITS MORTGAGE DOCUMENTATION OFFICER
FIRSTAR BANK, N.A.

Pool # 0015600277
Loan # 7810142852

7810142852

RIDER - LEGAL DESCRIPTION

UNIT 8 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 UN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

17-09-308-001-0000
17-09-308-002-0000

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