VOFFICIAL COPY

Loan #: 09-72-66085

Prepared By:

MORTGAGE SQUARE

OH MAY 22 PH 12: 1

When Recorded Mail To: MORTGAGE SQUARE, INC.

5935 WEST MONTROSE AVENUE

CHICAGO, ILLINOIS 60634

0010445054

5758/6081 43 365 Page 1 of

2001-05-25 11:22:44

Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" Middle ROLLING MEADOWS

-Space Above For Recorder's Use —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-72-66085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2001 executed by PATRICIA DUFFY, SINGLE WOMAN SINGLE WOMAN 1

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS and recorded as Document No. , by the County COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 24-12-311-053

P.I.N.: 24-12-311-053

C/6/4'S Commonly known as: 2934 W. 102ND, EVERGREEN PARK, ILLINOIS (08)5 Together with the note or notes therein described or referred to, the money due and to become are thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 18, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appearedChristopher Drabik known to me to be the President of the corporation herein which executed the within

instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public -

County,

My commission Expires:

MORTGAGE SOUTARE. AN ILLINOIS INC.

By: Christopher Drabik

Its: President

Witness:

OFFICIAL SEAL JACK ZACZYK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/24/2002

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Loan No.: 09-72-66085

Date: MAY 18, 2001

Property Address: 2934 W. 102ND, EVERGREEN PARK, ILLINOIS 60805

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 483 (L'XC FPT THE WEST 6.25 FEET THEREOF) AND ALL OF LOT 484 IN FRANK DE LUGACH'S BEVERLY HIJ C'JEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 24-12-311-053