

UNOFFICIAL COPY

Prepared By

CLAUDIA ISAIAS
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0010445008

5758/0026 43 005 Page 1 of 2
2001-05-25 09:31:56
Cook County Recorder 23.50



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ATS5487 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-47393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 2001
executed by JODY CATALANELLO, UNMARRIED

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0010445007

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2009 NORTH SEMINARY #1A, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 14, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

KEN PERLMUTTER
PRESIDENT

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

Witness:



Notary Public Diana B. Turk
Cook County,

My Commission Expires 01/15/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-72-47393

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2009-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST HALF OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-32-223-035-1032