OFFICIAL COMPASS 17 001 Page 1 of FMG #: 0055132 2001-05-25 07:56:32 NAME: JESUS AA P/O DATE: 12/20/ Cook County Recorder AFTER RECORDING, FORWARD TO: CARLOSY ANGLARUIZ 90, IL.10 HIS INSTRUMENT PREPARED BY YELENA LYAMZINA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 16-26-230-028 RELEASE OF MORTGAGE THIS CERTIFIES that a sertain mortgage executed by JESUS GARCIA AND ADFLA GARCIA A/K/A CARLOS R RUIZ AND ADELA RUIZ, * to UNITED FINANCIAL MOTIGAGE CORP 31st 1995, and recorded on 11/09/1995dated October in Mortgage Record _, and or Instrument # _95775020 ,page records in the office of the Recorder of COCK County, ILLINOIS more particularly described as follows, to wit: *RESPECTIVELY, BOTH MARRIED TO EACH OTHER* LOT 7 IN BLOCK 7 IN KEDZIE AVENUE LAND AS SOCIATION SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT ITE SOUTH 83 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, POWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cloppin property 2514 S SAWYER AVE CHICAGO, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of December FLEET MORTGAGE CORP.

CAROL SMRCINA

By

Its ASSISTANT SECRETARY

ATGF, INC. IL REL3 (040)

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FMG #: 0055132578
NAME: JESUS GARCIA
P/O DATE: 12/20/2000

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of December
2000, personally appeared CAROL SMRCINA

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and flotarial Seal
My commission expires: 05/13/2004

Notary Public PAM KARLE

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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