RELEASE DEED NOFFICIAL CO47/0050 17 001 Page 1 of

2001-05-25 08:30:16

Cook County Recorder

Mail To:

Loan Number

MICHELLE B WOLINSKY-DETTLO 9336 COMPTON HUNTLEY, 16., 60147

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 40524 San Antonio TX 78265-7524 190869

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and mit-claim unto MICHELLE B WOLINSKY-DETTLO, MARRIED TO

MICHELLE B WOLLNSKY-DETTLO, MARKIED TO MARK DETTLO
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, Learning date FEBRUARY 23RD, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98169256,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LOT 6 IN PARKWOOD EAST, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DIAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 21451652 IN COOK COUNTY, ILLINOIS. Property Indoor Number (5) A PART OF THE BOOK OF THE PROPERTY AND A SECTION OF THE PART OF TH Permanent Index Number(s): 06-18-211-017

Executed on December 18, 2000

Mortgage Electronic Registration Systems, Inc.

Horic Replace College (MERŠ)

1995

MURPHY, PRESIDENT ASSISTANT

unuel

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on December 18, 2000 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

C. Manuel Notacy Public State of Jexas

a corporation, on behalf of said corporation.

Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Notary Public

Paid in Full: 00-11-30

Requested by: C MANUEL MIN No.: 100010980000541572

Inv.Pool QA8-001 PFIL - 110900TG

ATGF, INC.

UNOFFICIAL COPY

Property of County