

UNOFFICIAL COPY 0010445418

2448/0056 27 001 Page 1 of 1  
2001-05-25 08:50:40  
Cook County Recorder 23.00



7901842  
2281067  
242  
21044362

Loan #: 7810161053  
Prepared By:

When Recorded Mail To:  
FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810161053

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2001 executed by ROSA M. VEGA AND VICTOR RAYON, WIFE AND HUSBAND

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. **10445417**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 IN R.C. MOORE'S RESUBDIVISION OF LOT 39 (EXCEPT THE NORTH 33 FEET OF OPENING OF NEWPORT AVENUE) IN F.H. BARTLETT'S SUBDIVISION OF THE NORTH TWO-THIRDS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-21-407-026-0000

P.I.N.: 13-21-407-026-0000  
Commonly known as: 4857 W. NEWPORT AVENUE, CHICAGO, ILLINOIS 60641  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

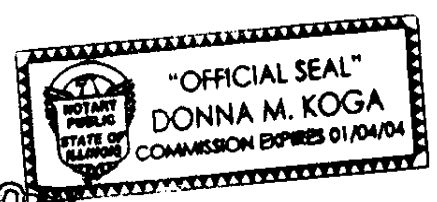
By: DANIEL A. CORRADO  
Its: PRESIDENT

On MAY 7, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public   
County,

My commission Expires: 01/04/04



BOX 333-CIT

ORIGINAL