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Cook County Recorder

43.00



FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE CLINTON COMPLEX CONDOMINIUM ASSOCIATION

EXHIBIT ATTACHED

CTI 7612416 DB for all

This First Amendment (the "Amendment") to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws (the "Declaration") for the Clinton Complex Condominium Association dated January 24, 2001 and recorded with the Recorder of Deeds, Cook County, Illinois, on January 29, 2001 as Document No. 0010076430, (said Declaration and any amendments thereto are hereinafter referred to as the "Declaration") is executed by Clinton Complex L.L.C., an Illinois limited liability company (hereinafter referred to as "Declarant" or "Developer").

WITNESSETH:

WHEREAS, the real estate described on Exhibit A of the Declaration, located in the County of Cook and State of Illinois (the "Submitted Parcel") has been submitted to the Condominium Property Act of the State of Illinois ("Act") pursuant to the Declaration; and

WHEREAS, pursuant to the Act, as amended, and Article XII of the Declaration, the Declarant reserved the right from time to time to annex and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration; and

<p>THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:</p> <p>Susan Ghelerter Fuchs & Roselli, Ltd. 440 W. Randolph, Suite 500 Chicago, Illinois 60606 (312) 651-2400</p>	<p>PROPERTY ADDRESS AND P.I.N.</p> <p>500 South Clinton Chicago, Illinois P.I.N.: 17-16-128-002 and 17-16-128-005</p> <p>RECORDING FEE \$3</p> <p>DATE 5-25-01</p> <p>OK BY [Signature]</p>
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WHEREAS, the Declarant, pursuant to Article XII of the Declaration, desires to annex and add the real estate described on Exhibit "A-1" attached hereto ("**Additional Parcel**"), to the Property and add to the plan of condominium ownership, and submit the Additional Parcel to the Act; and

WHEREAS, the Additional Parcel is a portion of the Future Expansion Parcel in the Declaration as described in Exhibit "D" therein; and

WHEREAS, the Declarant desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "B" thereto) and to the percentage of ownership interest in the Common Elements for Condominium Units (Exhibit "C" thereto); and

WHEREAS, under Article XII of the Declaration, a power coupled with an interest is granted to the Declarant acting by and through its duly authorized manager as attorney-in-fact to shift the percentage of ownership in the Common Elements appurtenant to each Unit to the percentages set forth in the Amendment to Declaration.

NOW, THEREFORE, Clinton Complex L.L.C., an Illinois limited liability company, as the legal title holder of the Additional Parcel, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

1. The Additional Parcel is hereby annexed to the Submitted Parcel and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, is submitted to the Act.
2. Exhibit "B" of the Declaration, "Plat of Survey", is hereby amended by adding the Additional Parcel Plat of Survey attached hereto as Exhibit "B".
3. Exhibit "C" of the Declaration, "Percentage Interest in Common Elements", is deleted and an amended Exhibit "C" attached hereto is substituted therefor.
4. All the Unit Owners and mortgage holders, by the Declarant, hereby consent to this Amendment to the Declaration pursuant to the powers set forth in Article XII of the Declaration.

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IN WITNESS WHEREOF, Clinton Complex L.L.C., by HLL Corporation, an Illinois corporation, its manager, by Bernard Leviton, President, has caused its name to be signed to these presents by its President and attested by its Secretary, this 21~~st~~ day of May, 2001.

Clinton Complex L.L.C., an Illinois limited liability company

By: HLL Corporation Inc., its Manager

By: [Signature]
Bernard Leviton, President

ATTEST:

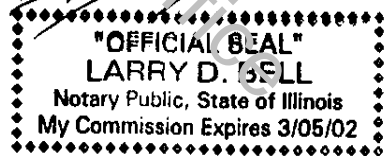
[Signature]
Harry Huzenis, Secretary

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Larry D Bell, a Notary Public in and for said County and State, do hereby certify that Bernard Leviton and Harry Huzenis, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument at a their free and voluntary act, and as the free and voluntary act of said Declarant, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21 day of May, 2001.

[Signature]
Notary Public



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CONSENT OF MORTGAGEE

LaSalle Bank National Association, holder of a Mortgage on the Property dated December 7, 1999 and recorded as Document Number 09148737 hereby consents to the execution and recording of the within First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Cinton Complex Condominium Association and agrees that said Mortgage is subject, but not subordinate thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, _____ has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf, all done at Chicago, Illinois, on this 21st day of May, 2001.

LASALLE BANK NATIONAL ASSOCIATION

By: Thomas Kearney
Printed Name: Thomas Kearney
Its: Vice President

ATTEST:

By: Cynthia Jensen
Printed Name: Cynthia Jensen
Its: Assistant Vice President

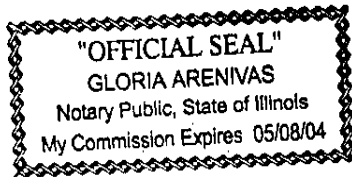
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Gloria Arenivas, a Notary Public in and for said County and State, do hereby certify that Thomas Kearney and Cynthia Jensen appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of May, 2001.

Gloria Arenivas
Notary Public

My Commission Expires:



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EXHIBIT A-1

LEGAL DESCRIPTION OF THE ADDITIONAL PARCEL

ADD-ON DESCRIPTION:

LOTS 3 AND 4 AND THAT PART OF THE NORTH-SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 1, 1.92 FEET WEST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH $00^{\circ} 18' 52''$ WEST 55.49 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 4; THENCE $89^{\circ} 33' 03''$ WEST ALONG SAID EXTENSION 14.91 FEET TO THE SOUTHEAST CORNER OF LOT 4; THENCE NORTH $00^{\circ} 02' 42''$ EAST ALONG THE EAST LINE OF LOTS 3 AND 4 AFORESAID 55.49 FEET TO THE NORTHEAST CORNER OF LOT 4; THENCE SOUTH $89^{\circ} 33' 06''$ EAST ALONG THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 4 FOR A DISTANCE OF 15.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM SAID LOTS 3 AND 4 AND PART OF VACATED ALLEY THAT PART LYING ABOVE A HORIZONTAL PLANE OF 34.40 FEET ABOVE CHICAGO CITY DATUM) ALL IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ALSO

THAT PART OF LOTS 21, 22 AND 23 IN THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE VACATED 18 FOOT EAST-WEST ALLEY LYING SOUTH OF AND ADJOINING LOT 23 AFORESAID, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 3 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE SOUTH $89^{\circ} 33' 06''$ EAST ALONG THE NORTH LINE OF LOT 3, A DISTANCE OF 62.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH $00^{\circ} 23' 58''$ EAST 20.54 FEET; THENCE NORTH $89^{\circ} 36' 02''$ WEST 3.99 FEET; THENCE NORTH $00^{\circ} 23' 58''$ EAST 11.06 FEET; THENCE $89^{\circ} 36' 02''$ WEST 8.59 FEET; THENCE NORTH $00^{\circ} 23' 58''$ EAST 39.84 FEET; THENCE SOUTH $89^{\circ} 36' 02''$ EAST 50.12 FEET; THENCE SOUTH $00^{\circ} 23' 58''$ WEST 50.71 FEET; THENCE NORTH $89^{\circ} 36' 02''$ WEST 20.51 FEET; THENCE SOUTH $00^{\circ} 23' 58''$ WEST 20.74 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH $89^{\circ} 33' 06''$ WEST ALONG SAID NORTH LINE 17.03 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART LYING ABOVE A HORIZONTAL PLANE OF 14.10 FEET ABOVE CHICAGO CITY DATUM) IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

PLAT OF SURVEY

Property of Cook County Clerk's Office

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EXHIBIT C

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS CLINTON COMPLEX

UNIT	PERCENTAGE OF OWNERSHIP
150	1.0473
151	0.8487
152	0.81
153	0.7935
250	1.2239
251	0.7438
252	0.7162
253	0.7714
350	1.2791
351	0.7273
352	0.7273
353	0.799
450	1.268
451	0.9094
452	0.7438
453	0.8487
550	1.2956
551	0.7714
552	0.9645
553	0.8431
650	1.5715
651	0.799
652	0.9259
653	0.8542
110	0.9921
210	1.2128
211	0.661
212	0.661
213	0.661
214	0.661
215	0.639
216	0.6279

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UNIT	PERCENTAGE OF OWNERSHIP
217	0.5188
310	1.2404
311	0.6721
312	0.6721
313	0.6721
314	0.6721
315	0.65
316	0.639
317	0.5341
410	1.268
411	0.9094
412	1.1025
413	0.6335
414	0.7438
415	0.6059
416	0.7438
417	0.6059
510	1.3618
511	0.9204
512	1.1577
513	0.65
514	0.7604
515	0.6169
516	0.8707
517	0.6224
610	1.3232
611	0.9369
612	1.0197
613	0.7714
614	0.7714
615	0.8266
616	0.9369
617	0.6335
710	1.3894
711	1.0914
712	1.0473
713	0.7328

Property of Cook County Clerk's Office

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UNIT	PERCENTAGE OF OWNERSHIP
714	0.7824
715	0.9038
716	0.8266
717	0.661
810	1.3784
811	1.2128
812	1.1025
813	0.7052
814	0.8376
815	0.7052
816	0.799
817	0.7162
910	1.5218
911	1.1687
912	1.2901
913	0.8266
914	0.8211
915	0.8487
916	0.8211
917	0.7604
1010	1.4336
1011	1.1025
1012	1.2073
1013	0.7714
1014	0.8321
1015	0.8652
1016	0.8266
1017	0.7604
SUB TOTAL UNITS	86.211
U101 THROUGH U181	.042687 (.000527 EACH)
C001 THROUGH C052	.034372 (.000661 EACH)
G01 THROUGH G044	.033044 (.000751 EACH)
G134 THOUGH G170	.027787 (.000751 EACH)
SUB TOTAL PARKING	.13789
SUB TOTAL UNITS	.86211
GRAND TOTAL	100%

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007612416 DB
STREET ADDRESS: 500 S. CLINTON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-128-002-0000

LEGAL DESCRIPTION:

UNITS NO(S) . 110, 150, 151, 152, 153, 210, 211, 212, 213, 214, 215, 216, 217, 250, 251, 252, 253, 310, 311, 312, 313, 314, 315, 316, 317, 350, 351, 352, 353, 410, 411, 412, 413, 414, 415, 416, 417, 450, 451, 452, 453, 510, 511, 512, 513, 514, 515, 516, 517, 550, 551, 552, 553, 610, 611, 612, 613, 614, 615, 616, 617, 650, 651, 652, 653, 710, 711, 712, 713, 714, 715, 716, 717, 810, 811, 812, 813, 814, 815, 816, 817, 910, 911, 912, 913, 914, 915, 916, 917, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, G001 TO G044, G134 TO G170, C001 TO C052 AND U101 TO U181 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EXHIBIT ATTACHED

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