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Cook County Recorder 27.50



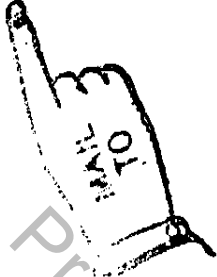
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to:

Ursula Stollera

850 W JACKSON #625

Chicago IL 60607



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ASSIGNMENT OF OUTDOOR PARKING SPACE

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TICOR TITLE INSURANCE

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ASSIGNMENT OF OUTDOOR PARKING SPACE

This Assignment of Outdoor Parking Space is made between The Sexton L.L.C. ("Assignor") and Ray Gupta ("Assignee").

RECITALS

Assignor is the Declarant under that certain Declaration for Sexton, Including Matters Relating to the Sexton Condominium in Cook County, Illinois as Document Number 99624458 as amended from time to time ("Condominium Declaration"). The Plat, which is attached as Exhibit C to the Condominium Declaration, delineates various Outdoor Parking Spaces thereon. Outdoor Parking Space 359m (the "Assigned Space") is currently assigned to Dwelling Units owned by Declarant.

Pursuant to Paragraph 3.32 of the Condominium Declaration, the Declarant may assign an Outdoor Parking Space which is assigned to a Dwelling Unit owned by the Declarant to a Dwelling Unit owned by another Owner. Assignor desires to assign the Assigned Space to Assignee's Dwelling Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, as the owner of the Dwelling Unit to which the Assigned Space is assigned as a Limited Common Element, hereby assigns, transfers and sets over the Assigned Space to Assignee, as Owner of Dwelling Unit 111 so that the Assigned Space shall now be a Limited Common Element assigned to Dwelling Unit 111.

The assignment provided for herein involves no change in the Undivided Interests. Assignor hereby certifies that a copy of this Assignment has been delivered to the Board of Directors of the Sexton Condominium Association.

Dated: MAY 10, 2001

ASSIGNOR:

THE SEXTON, L.L.C.

By: Deidra

Assigned hereby accepts the foregoing Assignment.

ASSIGNEE:

Raymond Gupta

RAYMOND GUPTA

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER:
STREET ADDRESS: 360 W. Illinois Chicago, IL
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-09-131-007-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER III IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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