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2001-05-25 09:43:24

Cook County Recorder 23.50



0010445726

FULL RELEASE DEED

LOAN NO.:  
PIN #: 24-12-407-006

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

DAVID M APPEL AND KIMBERLY J APPEL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 20, 1996, AND KNOWN AS TRUST NO. , RECORDED ON OCTOBER 7, 1996, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #96760914 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCECOR BY MERGER TO ST. PAUL 5TH DAY OF FEBRUARY, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK BEVERLY

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 5TH DAY OF FEBRUARY, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY, AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

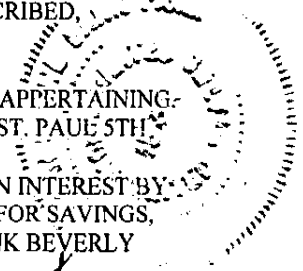
*Lisa H. Markham*  
LISA H MARKHAM, NOTARY PUBLIC  
COMMISSION EXPIRES: 8/31/2003

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

Lawyers Title Insurance Corporation

Tw000002

*ee*



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LOAN NO. 7138464

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION, A SUBDIVISION OF PART OF THE EST 535 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST ¼ OF SECT. 12, TOWNSHIP 37 NORTH, RANGE-13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EST 349 FEET OF THE SOUTHEAST ¼ OF SAID SECT.) IN COOK COUNTY, IL.

24-12-407-006

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Property of Cook County Clerk's Office