



PRAIRIE BANK AND TRUST COMPANY

TRUSTEE'S DEED

00-1023

2 of 4

The above space is for the recorder's use only

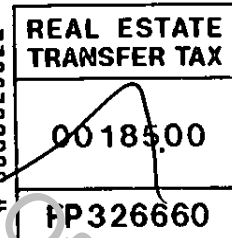
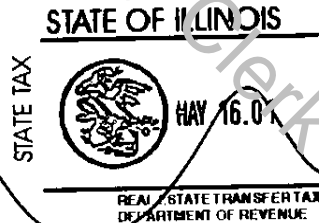
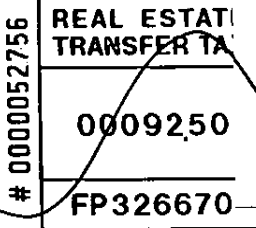
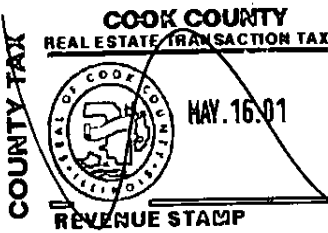
THIS INDENTURE, made this 15th day of December, 2000, between PRAIRIE BANK AND TRUST COMPANY, an Illinois Banking Corporation, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain trust agreement dated the 21st day of January 1999, and known as Trust Number 99-006, party of the first part, and DONALD LASKI, ROWLETT parties of the second part.

Address of Grantee(s): 808 N. BURNHAM, NORTH LAKE, ILLINOIS 60164

WITNESSETH, that said party of the first part, in consideration of the sum of Ten dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby Quit Claim and convey unto said parties of the second part, the following described real estate, situated in

Cook County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION



Address of Real Estate: 2331 W. HARRISON, 2331- 2 , CHICAGO, ILLINOIS 60612

Permanent Index Number: 17-18-300-009-010

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its _____ Trust Officer and attested by its _____ Asst. Trust Officer, the day and year first above written.

PRAIRIE BANK AND TRUST COMPANY

as Trustee, as aforesaid,

BY: _____

Sandra T. Russell

Trust Officer

ATTEST: _____

Teresa M. Bibro

Asst. Trust Officer

State of Illinois
County of Cook

} SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY, THAT Sandra T. Russell

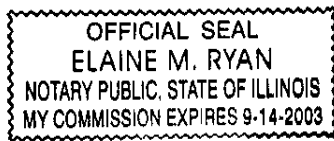
Trust Officer of PRAIRIE BANK AND TRUST COMPANY, and Teresa Bibro

Asst. Trust Officer of said Bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such, _____ Trust Officer and Asst. Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes, therein set forth and the said Asst. Trust Officer did also then and there acknowledge that said Asst. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Asst. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of December, 2000.

Elaine M. Ryan

Notary Public



TAXES To: *Donald Haski*
2331 W. Harrison #2
Chicago, IL 60612

DELIVER STREET CITY TO:

NAME *Thomas Wait*
STREET *2033 Sherman Ave. 5-403*
CITY *EVANSTON, IL 60201*

This instrument was prepared by:

PRAIRIE BANK AND TRUST COMPANY
7661 S. Harlem Avenue
Bridgeview, IL 60455

Exempt under provisions of Paragraph e, Section 4, Real Estate Transfer Tax Act.

_____ Date

_____ Buyer, Seller or Representative



0010446062

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LEGAL DESCRIPTION:

PARCEL ONE:

UNIT 2331-2 IN 2331 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE PARCEL OF REAL ESTATE:

THE WEST 0.56 FEET OF LOT 14 AND LOT 15 [EXCEPT THE WEST 0.42 FEET THEREOF] IN W. BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;


WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001013703, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

EASEMENT FOR PARKING OVER PARKING SPACE 16, AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED NOVEMBER 8, 1999 AS DOCUMENT 09-049700.

Property of Cook County Clerk's Office

City of Chicago
 Dept. of Revenue
 251522
 05/23/2001 12:42 Batch 05367 72



Real Estate
 Transfer Stamp
 \$1,387.50