GEORGE E. COLE® LEGAL FORMS

JNOFFICIAL COP17446605

March 2000

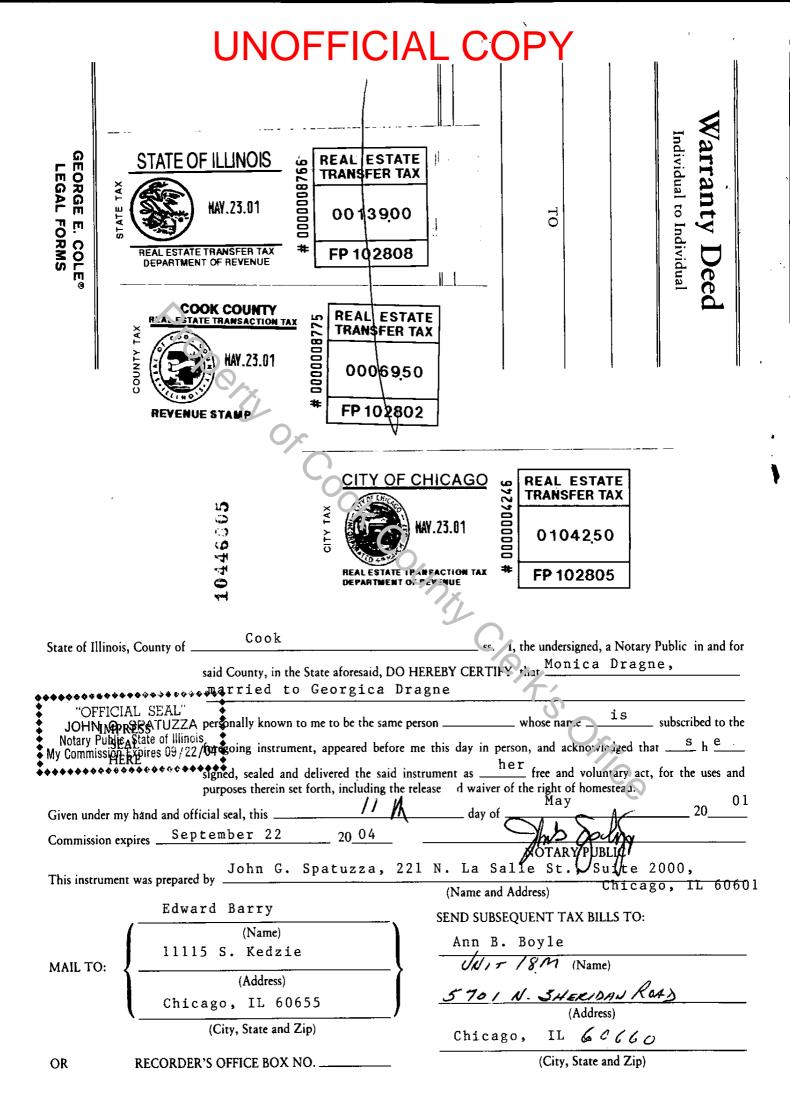
2457/0126 28 001 Page 1 of 2001-05-25 14:36:11 Cook County Recorder 25.00



WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using for acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Monica Dragne, mars	Above Space for ried to Georgica Dra	Recorder's use only
of the city of Asip Cou	unty ofCook	State of for and C
in consideration of TEN (\$10.00)		
and valuable considerations		in hand paid,
CONVEY S and WARRANT S	to ANN B. BO 3326 W. 1	YLE 10th St., Chicago, IL 60655
(Nan	ne and Address of Grantee)	
the following described Real Estate situated in the	County ofCook	in the State of Illinois, to wit:
LEGAL DESCRIPTION ATTACHED	74	
	C_{\prime}	
THIS IS NOT HOMESTEAD PROPERTY	7.	
hereby releasing and waiving all rights under and by SUBJECT TO: convenants, conditions, and restrict		0.
Document No.(s) 24.903562 ;		
; and to General Taxes for	and subsequent years.	
Permanent Real Estate Index Number(s): 14-05	5-407-017-1313	
Address(es) of Real Estate: 5701 N. Sheric		hicago, IL 60660
		lay of <u>May</u> , 20 <u>01</u> .
PLEASE PRINT OR Monica Dragne	rughe (SEAL)	(SEAL)
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)	<u>DAV</u>	222 CTI
	DUY	333-CTI



STREET ADDRESS: 5701 N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-05-407-017-1313

LEGAL DESCRIPTION:

UNIT 18-M IN HOLLYWOOD TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE DESCRIBED REAL ESTATE:

ALOTS 19 TO 23 BOTH INCLUSIVE AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS IN THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 24903562, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Stopperty of County Clerks of County Cle

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