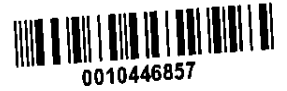


UNOFFICIAL COPY

0010446857

24578170 51 001 Page 1 of 2
2001-05-25 15:19:42
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
DAVID M SARGOOL
5352 N CALIFORNIA UNIT 1S
CHICAGO, IL 60625

Loan No. 306969674

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5352 N CALIFORNIA UNIT 1S, CHICAGO

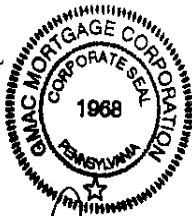
Permanent Tax No.: 15121140691001

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID M SARGOOL AND HALA SARGOOL, to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on July 7, 2000, and recorded in Document No. 00891975, Book 7313, Page 0156, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 14, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

[Signature]
VICKIE DAY

STATE OF IOWA
County of Black Hawk

On May 14, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-05-10



(Notary's Seal)

54
22
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 306969674

EXHIBIT A

UNIT IS IN 5352-54 CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 8 FEET OF LOT 408 AND ALL OF LOTS 409 AND 410 IN WILLIAM H BRITIGANS BUDLONG WOODS GOLF CLUB ADDITION NO 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9386178 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office