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0010446952

2001-05-25 10:14:37
Cook County Recorder 25.50



When recorded mail to:

James C Hansen,
7843 Bracken Pkwy
Hobart IN 46342

PU102;KAM
Loan Number: 0061550728

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 9/30/97, made by
JAMES C. HANSEN,
AN UNMARRIED MAN
as mortgagor(s); to
BANK OF AMERICA, FEDERAL SAVINGS BANK
as mortgagee, recorded as Document No. 97809053,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PARCEL ID#: 28091001381297

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 14520 Walden
Oak Forest IL 60452

DATE: April 16, 2001

Prepared by: Mamie Miles
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

SY
p-3
m-4

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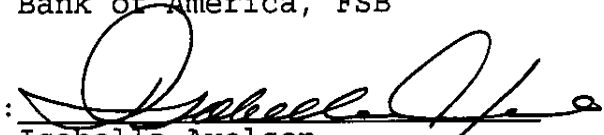
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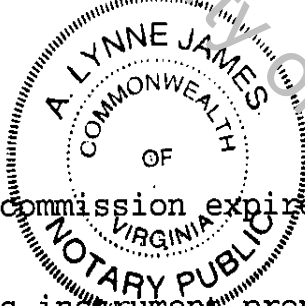



Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

By: 
Isabella Axelson
Vice President

STATE OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
April 16, 2001 by Isabella Axelson, Vice President
of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf
of the corporation.




A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Mamie Miles
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0061550728
PU102;KAM
Tax I.D. No.

2809100138129/

Office of Cook County Clerk's Office

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Unit 14520 G3 in Scarborough Fare Condominium as delineated on survey of certain lots or parts thereof in Scarborough Fare, being a Subdivision of South 50 acres of the West half of the North West quarter (except the East 541.60 feet thereof) also (except the North 610.00 feet thereof) and also (except school lot in the South East quarter thereof) all in Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded November 30, 1973 as Document No. 22,559,236, in Cook County, Illinois, which survey is attached as Exhibit "AA" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust No. 730 recorded in the Office of the Recorder of Deeds of Cook County, as Document 22,907,419, and as amended by documents 23,340,865; 23,431,097; 23,662,809; and corrected by 23,813,770; 24,091,487; 24,364,126; 24,615,436; 24,914,764; 24,968,129; 25,064,189; 25,233,808; 25,238,517; and Certificate of Correction No. 25,431,856; together with a percentage of the common elements appurtenant to said

units as set forth in said Declaration as amended from time to time which percentage shall automatically change in accordance with amended Declarations as same are filed or recorded pursuant to said Declaration and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby.

Permanent Index No.: 28-09-100-138-1297

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