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2458/0106 37 001 Page 1 of 3 2001-05-25 13:40:09 Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 3196187

Name(s)....:

KNOW ALL MFN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM 'AC RTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

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		P.J.N. 17-08-218-013
Property	1035 WEST HURON STREET 301	17-08-218-028
Address:	CHICAGO, IL 60622	— T
heir, legal representatives as	nd assigns, all the right, title interest, claim,	or demand whatscover it may have acquired
in, through, or by a certain i	mortgage bearing the date 08/15/2000 and r	ecorded in the Recorder's Office of Cook
county, in the State of Illino	ois in Book N/A of Official Records Page N/	A as Document Number 20633972, to the
premises therein described:	as situated in the County of Cook State of II	linois as follows to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belong or appertaining.

MITCHELL RATNOW

WITNESS my hand and seal this 17 day of April, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for PRISM MORTGAGE COMPANY

Deanna Burns Assistant Secretary

Dy Bong

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STATE OF CALIFOPNIA)
)
COUNTY OF VENTURA)

I, <u>Christina L. Santana</u> a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for a c uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of April 2001



Commission expires 04/10/2002

Christina L. Santana Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MITCHELL RATNOW 1035 W HURON ST # 301 CHICAGO IL 60622

Prepared By: Kathy Ensell

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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EXHIBIT "A"

LEGAL DESCRIPTION

TOP TIME 1035 WEST HURON STREET CHICAGO, ILLINOIS 60622

PARCEL A:

UNIT 301 IN MONTREUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED, PEAL ESTATE

PARCEL W

LOT 1 1/4 BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE AT SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE NUMBER 30! AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-4:5692. Clert's Office

TAX 10# 17-08-218-013 17-08-218-028

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