

Prepared By:

UNOFFICIAL COPY

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0010447045

2459/0008 07 001 Page 1 of 2
2001-05-25 10:07:18
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

Permitt 7911986

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 097259609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 3, 2001**
executed by **MICHAEL A RAUCH AND NADINE A RAUCH, MARRIED/HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No.

page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **12966 FAIRWAY DRIVE, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC

On MAY 8, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledgês said instrument to
be the free act and deed of said corporation.

By: _____
Its: **"OFFICIAL SEAL"
DIANA B. TURK
Notary Public, State of Illinois
My Commission Expires 1/15/02**

Notary Public Diana B Turk
Cook County,

Witness: _____

My Commission Expires 01/15/2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI 08/28/00 DPS 171

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21039905*

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NGV*

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Property of Cook County Clerk's Office

11/15/11

NO-SEE XUD

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097259609

RIDER - LEGAL DESCRIPTION

LOT 97 IN ROLLING MEADOWS OF LEMONT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-31-105-007

Property of Cook County Clerk's Office

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2025

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