

UNOFFICIAL COPY

When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

0010447135

2459/0098 07 001 Page 1 of 2
2001-05-25 10:39:05
Cook County Recorder 23.00



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PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON
MUTUAL HOME LOANS, INC.

whose address is 75 NORTH FAIRWAY DRIVE VERNON

all beneficial interest under that certain Mortgage dated the 14TH day of MAY, 2001, executed by
CURTIS P. CROTTY AND MARY JANE CROTTY

MORTGAGE MANAGERS, INC. 10447134 as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated MAY 14, 2001

MORTGAGE MANAGERS,
INC.

By Thomas R. Murrens
THOMAS R. MURRENS

Its VICE-PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

}
SS.
}

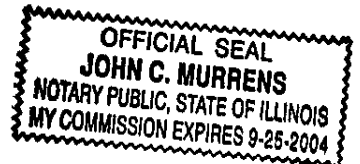
10-11-312-006

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS, the VICE-PRESIDENT

and by, _____, the _____ of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14TH day of MAY, 2001



Notary Public
JOHN C. MURRENS

Residing at: 1165 Rambl Road

My Commission Expires: SEPTEMBER 25, 2004

DOCUATK 05/13/98
DOCUATK.VTX 12/12/2000

ROX 333-CTV

792-61357 2046557 SLS CMC 2082

J
CE

late Ford. Rd 60095

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LEGAL DESCRIPTION

Loan No.: 097257736

Borrower: CURTIS P. CROTTY

LOT 29 AND LOT 30 IN BLOCK 12 IN
ARTHUR T. MCINTOSH'S CENTRALWOOD
ADDITION TO EVANSTON, A SUBDIVISION
OF PART OF FRACTIONAL SECTION 11,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

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