

UNOFFICIAL COPY 0010447215

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2001-05-25 11:37:55
Cook County Recorder 23.00



Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA LOAN # 1006950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 2/13/01 executed by XIANG CHENG TANG AND BARBARA CHEN, HIS WIFE

to MSA, a div. of United Financial Mortgage Corp.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste. 250-D, Lombard, IL 60148
and recorded in Book/Volume No. , page(s) , as Document
No. 0010136333 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 3286 HIGHLAND RD., NORTHER COOK, IL. 60062
P.I.N.04-20-110-006-0000

Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage

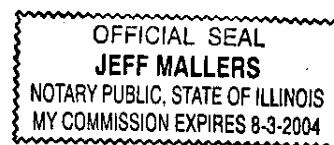
STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. of United Financial
Mortgage Corp.
an Illinois Corporation

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 2/13/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE
known to me to be the
ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notary Seal)



NOTARY PUBLIC *Jeff Mallers*

BOX 333-CTI

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LEGAL DESCRIPTION:

LOT 30 IN THE STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ****P.I.N. 04-20-110-006-0000

Property of Cook County Clerk's Office

04-20-110-006-0000