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2001-05-25 12:28:59
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED

MAIL TO:

SHARON BENNETT

FIRST NATIONWIDE MORTGAGE CORP

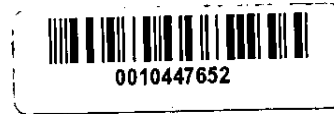
DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9787

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 006827576722



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: STUART L. SNOW, A BACHELOR

FIRST AMERICAN TITLE

A02010358

Beneficiary: AMERIMAC SAVINGS BANK, F.S.B.

Date of Deed: June 24, 1988

Date Recorded: July 7, 1988

Book: NA

Page: (A)

Document: 88297550

Volume: NA

Image: NA

Microfilm: A

Tax ID: 02152010241004

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 195 W BRANDON CT 14A, PALATINE, IL 60067

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 27, 2001

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded on January 20, 1995 in DOC #95045868.

KENNETH A. KLIMA, JR.
VICE PRESIDENT

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FIRST AMERICAN TITLE
2011 11 15 11:11

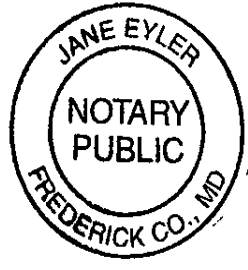
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this April 27, 2001, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001



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SCHEDULE "A"

UNIT A-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATAION RECORDED AS DOCUMENT NUMBER 25493219, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-15-201-024-1004

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