

# UNOFFICIAL COPY

0010448098

2466/0035 49 001 Page 1 of 4  
2001-05-25 10:36:01  
Cook County Recorder 27.50

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-0688



~~Return to~~ Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 900  
East Palmer Avenue No. 8, Glendale, CA 91205

This form was prepared by: **MARIE TRIMBLE**  
Deer Road, Brown Deer, WI 53209

, address: 4000 West Brown  
, tel. no.: 414-362-4000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West  
Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto the **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
**1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated July 18, 2000 \_\_\_\_\_, made and executed by  
**AMADOR SANCHEZ and AURELIA RIVERA, HUSBAND AND WIFE**

to and in favor of **GN Mortgage Corporation**, A WISCONSIN CORP. \_\_\_\_\_ upon the following described  
property situated in Cook \_\_\_\_\_ County, State of Illinois:

"See Exhibit A attached hereto and made a part hereof"

1996555  
4470

Parcel ID #: 13-34-227-006  
Property Address: 2043 NORTH KILDARE AVENUE, Chicago, IL 60639  
such Mortgage having been given to secure payment of One Hundred Eighteen Thousand Eight Hundred  
Dollars & No/Cents (\$ 118,800.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
00571660 ) of the 07/28/00 Records of Cook \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UM31 9608.0 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003451606  
Inv. #:



6-4  
P-4  
M-7  
JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 16, 2000



Witness

Witness

Witness

Seal:

GN Mortgage Corporation

(Assignor)

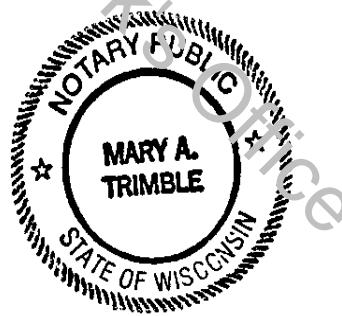
By: *Karen L. Kuechenmeister*  
(Signature)

KAREN L. KUECHENMEISTER  
ASSISTANT SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County )

Personally came before me this 16th day of August, 2000  
KAREN L. KUECHENMEISTER, ASSISTANT SECRETARY  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASSISTANT SECRETARY  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

*Mary A Trimble*  
Notary Public MILWAUKEE County,  
MARY A TRIMBLE  
My Commission Expires August 26, 2001



995(IL) (9608) UM31 9608.02

Page 2 of 2

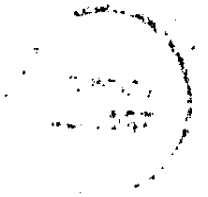
DOC #: 703102 APPL #: 0003451606 LOAN #: 0003451606

0010448098 Page 3 of 4

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1996555  
SANCHEZ  
4470  
AMADOR

Property of Cook County Clerk's Office



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LOTS 7 AND 8 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office