

Mail To:

KENNETH A FISHMAN
1835 W OAKDALE AVE UNIT I
CHICAGO
IL 60657-4055

0010448020

2465/0026 11 001 Page 1 of 2
2001-05-25 10:14:42
Cook County Recorder 23.50



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19919231

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KENNETH A FISHMAN

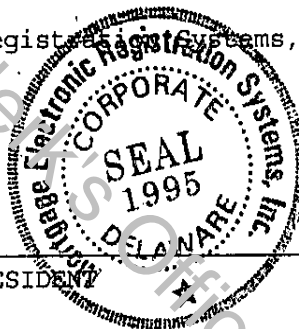
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 29TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00157831, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1835 W OAKDALE AVE #1, CHICAGO IL 60657
Permanent Index Number(s): 14302221731030
Executed on March 28, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS)

PRAIRIE TITLE
6821 W. NORTH AVE. *Blis*
OAK PARK, IL 60302

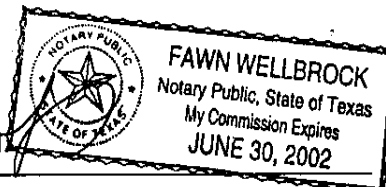
B.R. VINCENT, VICE PRESIDENT



State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on March 28, 2001 by B.R. VINCENT, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Fawn Wellbrock
Notary Public



Paid in Full: 01-03-06
Requested by: DEBORAH FLORES
MIN No.: 100010980002707312
FLORD 1337107MAR01

Inv.Pool D90-123
PFIL - 110900TG

01-28455
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

UNOFFICIAL COPY

UNIT 1835-I IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5 AND 6 IN LANDMARK VILLAGE- UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOT 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office