

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

0010448713

24-87030 27 001 Page 1 of 2
2001-05-25 14:09:08
Cook County Recorder 23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO NOW KNOWN AS SHOREBANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN M. SMITH AND KATHY L. SMITH HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of OCT., 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98991995 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 67 IN BLIETZ WILLIAMSBURG VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 10-14-304-035-0000

Address(es) of premises: 67 WILLIAMSBURG EVANSTON, ILLINOIS 60203

**BL# 395864 - MANUFACTURER COMMUNICATION
PAID OFF 3/16/1999**

UNOFFICIAL COPY

Witness hand and seal Notarial. this 02ND day of MAY XX2001.

0010448713

Andrew Walker (seal)
ANDREW WALKER, ASST. VICE PRESIDENT

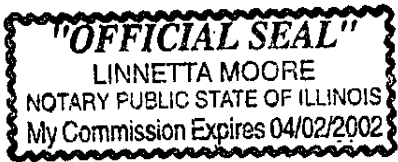
Joseph D. Crump (seal)
JOSEPH D. CRUMP, VICE PRESIDENT

This instrument was prepared by LOAN SERVICING 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASST. VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and JOSEPH D. CRUMP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 02ND day of MAY XX2001.



Linnetta Moore
Notary Public

Commission Expires 04/02/2002