UNOFFICIAL CO:763/0071 82 082 Page 1 of

2001-05-29 09:44:02

Cook County Recorder

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt -400 E. Main St.

STB1RCN Stockton, CA 95290-3767



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

SATISFACTION

STOCKTON 156- WaMu #:00271 17:93 "Fedoruk" Lender ID:F38/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH FEDORUK, KRISTIN FEDORUK HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUL BANK, FA

Dated: 11/24/1999 and Recorded 12/02/1999 as Instrument No. 09124808

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Legal:

Assessor's/Tax ID No.: 17-07-111-046-047

Property Address: 2106 -08 W Erie 1w, Chicago. 41,60612

STA'S OFFICE IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>April 06,</u>

By: JESS ALMANZA

ASST VICE PRESIDENT

AGO-20010405-0072 ILCOOK COOK IL BAT: 119529 KXILSOM1

UNOFFICIAL COPY

Same of the second

17 ignil et., 2001, before me, Chess Contrib Resemp, at the Posts of Usibs 12.1. indü standing pacentally force

Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON April 06, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAOUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20010405-0072 ILCOOK COOK IL BAT: 119529002711 293 KYLSOM1

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The land referred to in this Commitment is described as follows:

09124808

PARCEL 1:

UNIT 1W IN THE EAST VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 47 AND 48 IN PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98754284 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE FIGHT TO THE USE OF P1W AND S2W LIMITED COMMEN ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESDAID RECORDED AS DOCUMENT NUMBER 98754284

17-07-111-046,047 2106-08 ERIE, CHICAGO, IL

重相 探知的

11.7

DEST AVAILABLE DECUMENT

ALTA Commitment Schedule C

(8294-CC.PFD/8294-CC/4)