



Prepared By:

UNOFFICIAL COPY 0010449016

5788/0618 83 003 Page 1 of 2
2001-05-29 11:46:50
Cook County Recorder 23.50



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

and When Recorded Mail To
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5973 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614991341

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2001
executed by Brian D Gillen, A Married Man Patricia Goel Gillen

to LOANSURFER.COM

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 858 D West Lakeside Place, Chicago, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Will

LOANSURFER.COM

On MAY 11, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

J.M. Siwinski

known to me to be the EVP
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Annette Siwinski

Will County, IL

My Commission Expires 8/27/2001

Handwritten signature of J.M. Siwinski

By: J.M. Siwinski
Its: EVP

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials

INVESTIGATION
REPORT

Property of Cook County Clerk's Office

SE ATTACHED

RIDER - LEGAL DESCRIPTION

614891341