

UNOFFICIAL COPY

0010449341

4/27/01 01 001 Page 1 of 1  
2001-05-29 08:13:49  
Cook County Recorder 23.50

Loan #: 600096115  
Prepared By:



When Recorded Mail To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

01-29055  
PRAIRIE TITLE

6821 W. NORTH AVE.  
OAK PARK, IL 60302

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600096115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2001 executed by JONATHAN W MICHAEL AND STACIE L MICHAEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. [blank] by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 33 I BLOCK 1 IN SACHEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE RAILROAD RIGHT-OF-WAY, IN SECTION 30, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.  
A.P.N. #: 14-30-211-032

0010449340

P.I.N.: 14-30-211-032

Commonly known as: 1738 W NELSON ST, CHICAGO, ILLINOIS 60657  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On APRIL 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Utkov known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
By: Stuart Utkov  
Its: CEO

Witness:

Notary Public

[Signature]  
County, Cook

My commission Expires:

08-12-02

