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RELEASE

PIN NUMBER: 1429300034

0010449357

2472/0032 51 001 Page 1 of 2
2001-05-29 08:22:07
Cook County Recorder

LOAN NUMBER: 0100843838

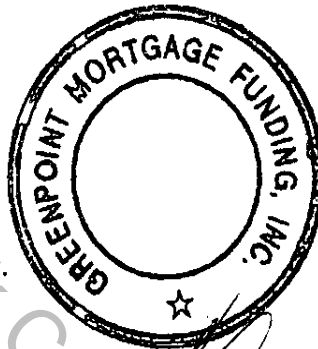
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY PRAIRIE TITLE

OF GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE APRIL 28, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00325018 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JANUARY 11, 2001

PROPERTY ADDRESS:
2607 NORTH ASHLAND
CHICAGO IL 60614



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

00-27749

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

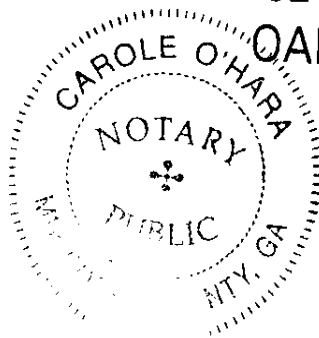
GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 27, 2005

00-27749
PRAIRIE TITLE

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001

6821 W. NORTH AVE.
OAK PARK, IL 60302

AFTER RECORDING RETURN TO:
PRAIRIE TITLE
6821 WEST NORTH AVENUE
OAK PARK IL 60302



PREPARED BY: Beverly Johnson
DS120/BAJ-552

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Legal: Lot 15 in the Subdivision of the West 145 feet of Block 9 of Sheffield's Addition to Chicago, in the West 1/2 of the SW 1/4 of Section 29, Township 40 North, Range 14, East of the 3rd P.M. in Cook County, Illinois (except that part of said lot 15 lying West of a line 50 feet East of and parallel with the West line of said Section 29, conveyed to the City of Chicago by QCD recorded 7-28-30 as Doc # 107138861.

P.I.N. 14-29-300-034

Cook County Clerk's Office