

UNOFFICIAL COPY 0010449424

RELEASE DEED

2472/0099 81 001 Page 1 of 2  
2001-05-29 10:15:44  
Cook County Recorder 23.50

MAIL TO:

Gregorio Ortega  
Francisca Ortega  
5614 S. Whipple  
Chicago, IL 60629



01-21345 BTIC

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Gregorio Ortega and Francisca Ortega his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97732000, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 7 IN BLOCK 3 IN THE WEST ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19-13-110-024

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

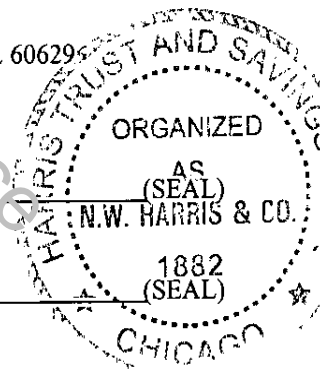
Property Address: 5614 S. Whipple, Chicago, IL 60629

Dated this 7th day of May, 2001.

*Suzanne Woodke*  
Suzanne Woodke, Assistant Vice President

*Bryan Mundy*  
Bryan Mundy, Mortgage Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2  
N/T

MA

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be an ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be an MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of May, 2001.



Rich Bensen, Notary Public



Brokers Title Insurance Co.  
 1111 W. 22nd Street  
 Suite C-10  
 Oakbrook, IL 60523