

Prepared By:

UNOFFICIAL COPY

0010449633

2/75/0033 14 001 Page 1 of 2

2001-05-29 08:17:19

Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613038355

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

*J
CE*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 7, 2001**
executed by **IGOR PRESSMAN AND JACQUELIN NEVID-PRESSMAN, HUSBAND AND WIFE**
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. **10449632**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **#S 5747 NORTH SHERIDAN, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD

On **FEBRUARY 12, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Michael McConnell
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

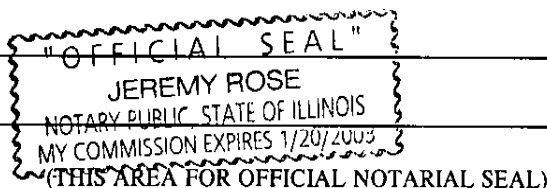
Notary Public _____

My Commission Expires 1/20/2003 County,

Michael McConnell
By: _____
Its: _____

By: _____
Its: _____

Witness: _____



Tax ID Number:

UNOFFICIAL COPY

14-05-407-618-10.0

Property Address: 5747 N. Sheridan #S
Chicago, Il. 60660

10449633

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Legal Description

Unit No. S in Lakeshore Terrace Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 26502277, as amended from time to time, in the Southeast 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office