0010449730 when recorded return to CERCIAL C 29:4030 4 801 Page 1 of 2 when recorded return to 2001-05-29 12:21:13

Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#11294727



Cook County Recorder

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersimed certifies that it is the present owner of a mortgage made by ANNIE HAWKINS AND MARY EPPS

to PINNFUND, USA

bearing the date 10/17/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

Book Page as Document Number 00859515

The above described rortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:1001 NORTH LONG AVENUE

CHICAGO, IL 60651

pin#16-04-312-018-0000

dated APR 27 200

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by MERITECH MORTGAGE Attorney in fact

David Dill

Senior Vice President

STATE OF TEXAS

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on APR 27 201 the Senior Vice President by David Dill

of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on behalf of said CORPORATION.

VANITA MATTSON Notary Public, State of Texas My Commission Expires 02-16-05

prepared by: NTC 101 N Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN MERTR HA OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ELUNOFFICIAL COPY

LOT 54 IN HOGENSON 1ST ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE WEST 1290 2/10 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

10449730

Property or Coot County Clerk's Office