L200-4319 UNOFFICIAL CO277/88/5 03 081 Page 1 of 2
2001-05-29 08:46:55
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Co. F/K/A Southwest Financial Bank and Trust Company on behalf of Trust #1-1445
(NAME and ADDRESS)

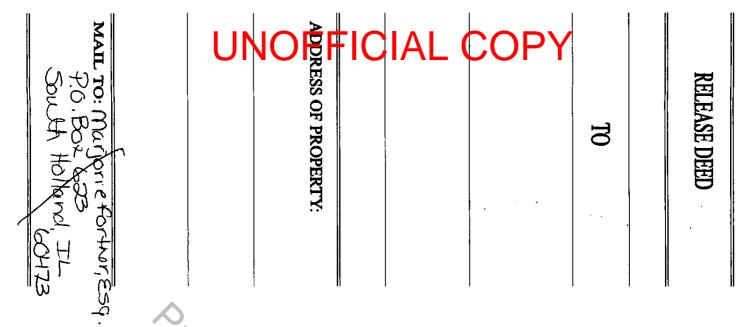
heirs, legal representatives and assigns, all the right, title, interest, claim or demand Whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 21st/10th day of May 1998/December 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 98470210/00027813/98470211/00027952 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOTS 29-46, BOTH INCLUSIVE, IN BLOCK 2 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENTS 10-703976 AND 10-713977 IN WHITESIDE'S SUBDIVISION OF THE WEST ½ OF LOTS 4 AND 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX64:

<u>(2)</u>



Permanent Real Estate Index Number(s):25-16-100-017-0000,25-16-100-019-0000,25-16-100-021-0000 25-16-100-023-0000,25-10-100-025-0000 & 25-16-100-027-0000

Address (es) of premises 10315-1	351 S. Halsted St. Unicago, IL. 60658	_
Witness <u>under</u> hand under and seal	this 14 th day of February 2001	
	May Low Crais VP (SEAL)	
	March Eleman de Maseal	
	- Comment of the Grand	
This instrument was prepared by:	Suburban B in I and Trust Company	
	(NAME)	
	272 N. Wood Dale Dd. W. od Dale Illinois 60101	
	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)	
STATE OF: ILLINOIS	(Habitaes)	
COUNTY OF: DU PAGE		
SOUNTY OF: DO PAGE	4	
I, Virginia M. Arno	a notary public	in
and for the said County, in the State afores	nid, DO HEREBY CERTIFY that	<u></u>
Mary Lou Craig, Vice President and Christ	a Eastman, Loan Support Manager	
	managed to the same to be the same managed where names where the day to the	
	, personally known to me to be the same persons whose names subscribed to the	
·	this day in person and acknowledged that they as such they have signed, sealed and delivered	d t
instrument as their free and voluntary act,	for the purposes therein set forth.	
Given under m	hand and seal this 14th day of February 2001	

OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002

Commission Expires: April 22, 2002

Notary Public