

L200-4319 / L200-4283

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0010449816

2001-05-29 08:47:04
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Southwest Financial Bank and Trust Company on behalf of Trust #1-1445

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 2nd day of June 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

97420775/97420776 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOTS 29-44, BOTH INCLUSIVE, IN BLOCK 2 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENTS 10-703976 AND 10-713977) IN WITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 64

2

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Marjorie Fortner

P.O. Box 693
South Holland, IL
60473

0010449816

Permanent Real Estate Index Number(s): 25-16-100-012 THRU 027

Address (es) of premises 10312-59 S. Halsted, Chicago, IL. 60628

Witness under hand under and seal _____, this 14th day of February 2001

Mary Lou Craig VP (SEAL)

Christa Eastman (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager _____

_____, personally known to me to be the same persons whose names subscribed to the

foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered t
instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 14th day of February 2001

Virginia M. Arno
Notary Public

Commission Expires: April 22, 2002

